**Maryland Turfgrass Council**

**2018 Membership Dues and**

**Turfgrass Education Sponsor Form**

**MTC Dues and Sponsor year is Feb 1, 2018 to January 31, 2019.**

***Thanks for your continued support!***

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please x your choice): \_\_\_\_\_ Home Address OR \_\_\_\_\_\_ Company Address

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TYPE of MTC MEMBERSHIP**

\_\_\_\_\_Individual Member $50

\_\_\_\_\_Student/Educator/Retiree Member $15

\_\_\_\_\_Master Gardener/Non-Profit Volunteer Member $25

\_\_\_\_\_Public Agency (First 10 employees per County or Location)\* $150

Additional employees above 10 $15 (each)

\_\_\_\_\_Business:

* + - (1-5 employees)\* $175 (Bronze)
    - (6-10 employees)\* $350 (Silver)
    - (11-15 employees)\* $500 (Gold)
    - (16 -20 employees)\* $1000 (Platinum)
    - (21 + employees)\* $1500 (Palladium)

**Additional Company Members:** (Please list on back or attach a listing of additional members with addresses, e-mail, and phone numbers if different)\*

**TYPE of TURFGRASS EDUCATION SPONSORS**

\_\_\_\_\_ Advocate $2500 Help us help the University of Maryland

\_\_\_\_\_ Benefactor $1000 Spread the importance of Turfgrass Education

\_\_\_\_\_ Supporter $ 500

\_\_\_\_\_ Backer $ 250 (Sponsor benefits are attached to opening page)

\_\_\_\_\_ Patron $\_\_\_\_ (whatever amount you can help with is greatly appreciated)

**Payment Type (Dues and Sponsorships may be combined in a single payment):**

\_\_\_\_\_Check made to MTC \_\_\_\_\_Credit Card (MC or Visa) TOTAL PAYMENT\_\_\_\_\_\_\_\_\_

Name as it appears on credit card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address where card is billed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date:\_\_\_\_\_\_\_\_\_\_ 3 digit code\_\_\_\_\_

Send to: Vernon W. Cooper, Exec. Dir. ExecDir@MDTurfCouncil.com

Maryland Turfgrass Council **OR** Office: 410-745-9643

303 S. Talbot St. #389 Fax: 410-745-8867

St. Michaels, MD 21663 Cell: 443-742-6618