** Maryland Turfgrass Council’s**

**2018 Winter Turfgrass Conference and Trade Show**

**Turf Valley Resort and Golf Course, Ellicott City, MD**

**REGISTRATION:**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Pesticide and/or Fertilizer Applicator Recertification:**

MD Pesticide License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last 4 of Social Security #\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MD Fertilizer License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other State Pesticide License #\_\_\_\_\_\_\_\_\_\_\_\_ What State\_\_\_\_\_\_\_\_\_\_ Category \_\_\_\_\_\_\_\_

Please indicate your main emphasis at the conference (so we can prepare sufficient seating in each session track).

You are welcome to move between session tracks, we are only looking for a starting point.

\_\_\_**Golf** Course Management; \_\_\_**Lawn & Landscape** Management;

\_\_\_**Sports Turf** Management; \_\_\_\_**Mechanics**-Hands on class at Turf Valley Golf Maintenance Shop (Lunch at the Trade Show)

|  |  |  |
| --- | --- | --- |
| **Registration Fees** | **MTC Members** | **Non-Members** |
| Prior to Nov. 15, 2018 | $75 | $100 |
| Nov. 16 to Dec. 11, 2018 | $115 | $150 |
| Students with School ID | Free | Free |

**Conference Special:** If you are not an MTC member, you may join **NOW**, receive your discount for this year’s conference registration, and be covered as a member through January 31, 2020.

Members may also renew their dues now for 2019 (February 1, 2019 to January 31, 2020) if you desire or you will be invoiced in January 2019.

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**Membership & Dues Renewal:**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TYPE of MTC MEMBERSHIP**

\_\_\_\_\_Individual Member $50

\_\_\_\_\_Student/Educator/Retiree Member $15

\_\_\_\_\_Master Gardener/Non-Profit Volunteer Member $25

\_\_\_\_\_Public Agency (First 10 employees per County or Location)\* $150

Additional employees above 10 $15 (each)

\_\_\_\_\_Business:

* + - \_\_\_\_\_(1-5 employees)\* $175 (Bronze)
    - \_\_\_\_\_(6-10 employees)\* $350 (Silver)
    - \_\_\_\_\_(11-15 employees)\* $500 (Gold)
    - \_\_\_\_\_(16 -20 employees)\* $1000 (Platinum)
    - \_\_\_\_\_(21 + employees)\* $1500 (Palladium)

Employees:

1. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use back or other sheet for more employees



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**PAYMENT PAGE**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION Total Fees:\_\_$\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
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**MEMBERSHIP Total Fees:\_\_\_$\_\_\_\_\_\_\_\_**

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* + - (1-5 employees)\* $175 (Bronze)
    - (6-10 employees)\* $350 (Silver)
    - (11-15 employees)\* $500 (Gold)
    - (16 -20 employees)\* $1000 (Platinum)
    - (21 + employees)\* $1500 (Palladium)

**Payment Type:** \_\_\_\_\_Check made to MTC \_\_\_\_\_Credit Card (MC, Visa, Discover, Amer. Ex

Name as it appears on credit card (if different):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address where card is billed (if different):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date:\_\_\_\_\_\_\_\_\_\_

3 or 4 digit Security Code\_\_\_\_\_\_\_\_\_\_\_\_\_ **TOTAL PAYMENT**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail, E-Mail, or FAX to:**

Vernon W. Cooper, Exec. Dir. ExecDir@MDTurfCouncil.com

Maryland Turfgrass Council **OR** Office: 410-745-9643

303 S. Talbot St. #389 Fax: 410-745-8867

St. Michaels, MD 21663 Cell: 443-742-6618

Payment will be processed through PNC Payeezy and receipt e-mailed to you.